## 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000007248

Entity Name: UNIVERSITY PROFESSIONAL PLAZA UNIT OWNERS'

ASSOCIATION, INC.

**Current Principal Place of Business:** 

8200 W. SUNRISE BLVD. PLANTATION, FL 33322

**Current Mailing Address:** 

8200 W SUNRISE BLVD

SUITE B1

PLANTATION, FL 33322 US

FEI Number: 59-2345476 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ANDRE, GRENIER 8200 W SUNRISE BLVD

SUITE B1

PLANTATION, FL 33322 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDRE GRENIER 03/19/2015

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

City-State-Zip:

Title VP D VP D Title

MIDDELHOF, ANNETTE Name Name SHANKAR, MURALI DR. 8200 W SUNRISE BLVD 8200 W. SUNRISE BLVD. Address Address

> BLDG A BLDG D

PLANTATION FL 33322 City-State-Zip: PLANTATION FL 33322

VP D VP D Title Title

Name FREEMAN, CHRIS DR. Name SHAVEER, DHATIGARA Address 8200 W. SUNRISE BLVD. Address 8200 W. SUNRISE BLVD.

SUITE B3 BLDG C

PLANTATION FL 33322 PLANTATION FL 33322 City-State-Zip: City-State-Zip:

Title P<sub>D</sub> Title VP D

Name GRENIER, ANDRE Name LICHSTRAHL, JARED Address 8200 W SUNRISE BLVD Address 8200 W SUNRISE BLVD

SUITE B2

City-State-Zip: FORT LAUDERDALE FL 33322

City-State-Zip: PLANTATION FL 33322

Title VP, D

Name WEINER, SY

8200 W SUNRISE BLVD Address

SUITE B2

City-State-Zip: PLANTATION FL 33322

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDRE GRENIER **PRESIDENT** 03/19/2015

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 19, 2015

Secretary of State

CC9575252008