

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000006842

**FILED**  
**Feb 05, 2015**  
**Secretary of State**  
**CC4112425214**

**Entity Name:** FRUITVILLE OFFICE PARK CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3277 FRUITVILLE RD.  
UNIT F SUITE 1  
SARASOTA, FL 34237

**Current Mailing Address:**

3277 FRUITVILLE RD.  
UNIT F SUITE 1  
SARASOTA, FL 34237 US

**FEI Number: 16-1630015**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SEWELL, LARRY E  
3277 FRUITVILLE RD. UNIT F  
SUITE 1  
SARASOTA, FL 34237 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title D  
Name SEWELL, E LARRY  
Address 3277 FRUITVILLE RD. UNIT F  
City-State-Zip: SARASOTA FL 34237

Title PRESIDENT  
Name WILSON, CHARLES H  
Address 8221 BLAIKIE COURT  
City-State-Zip: SARASOTA FL 34240

Title DIRECTOR  
Name TILLIS, FRANK WJR  
Address 3277 FRUITVILLE RD. UNIT F  
SUITE 1  
City-State-Zip: SARASOTA FL 34237

Title TD  
Name HAWKINS, MICHAEL W  
Address 330 S PINEAPPLE AVE  
City-State-Zip: SARASOTA FL 34236

Title DIRECTOR  
Name VALENTICH, MICHAEL A  
Address 3277 FRUITVILLE RD. UNIT F  
SUITE 1  
City-State-Zip: SARASOTA FL 34237

Title VP  
Name PERLMAN, MARK  
Address 3277 FRUITVILLE RD SUITE D-1  
City-State-Zip: SARASOTA FL 34237

Title SECRETARY  
Name MOORE, S.W.  
Address 3277 FRUITVILLE ROAD  
BLDG. E  
City-State-Zip: SARASOTA FL 34237

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLES H. WILSON**

**PRESIDENT**

**02/05/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail Date