

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000006775

**Entity Name:** U. S. COAST GUARD PIPE BAND INC.**Current Principal Place of Business:**200 SOUTH BISCAYNE BLVD  
SUITE 300  
MIAMI, FL 33131**Current Mailing Address:**200 SOUTH BISCAYNE BLVD  
SUITE 300  
MIAMI, FL 33131 US**FEI Number:** 52-7376154**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ANDERSON, ANDREW W  
200 SOUTH BISCAYNE BLVD  
SUITE 300  
MIAMI, FL 33131 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	VP/D
Name	DUDLEY, CAPT HARRY H. USCG RET
Address	4836 CAPE GEORGE ROAD
City-State-Zip:	PORT TOWNSEND WA 98368

Title	D
Name	LOUDERMILK, MELVIN L USCG AUX
Address	5852 PEACOCK LANE
City-State-Zip:	HOCHTON GA 30548

Title	P/D
Name	COCHRAN, BMCS STEVE USCG RET
Address	8311 MORNINGSIDE DRIVE
City-State-Zip:	MANASSAS VA 20112

Title	DIRECTOR
Name	QUINN, JOHN USCG AUX
Address	5 FAIRFIELD DRIVE
City-State-Zip:	AVONDALE ESTATES GA 30002

Title	TREASURER
Name	ANDERSON, CDR ANDREW W. USCG RET
Address	7661 OLD THYME COURT
City-State-Zip:	PARKLAND FL 33076

Title	SECRETARY
Name	MILLER, AUX ROBERT USCG AUX
Address	175 DON RICH DRIVE
City-State-Zip:	CARROLLTON GA 30117

Title	DIRECTOR
Name	LINDER, DAVE USCG AUX
Address	7115 CENTRAL AVE.
City-State-Zip:	SODUS POINT NY 14555

Title	DIRECTOR
Name	BURTON, JEFFREY LCDR USCG RET
Address	4815 31ST STREET A-2
City-State-Zip:	ARLINGTON VA 22206

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CDR ANDREW W. ANDERSON

TREASURER

03/09/2016

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date