

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000006766

**FILED**  
**Mar 07, 2016**  
**Secretary of State**  
**CC3748571998**

**Entity Name:** NORTH OAKS ESTATES COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

3056 UNIVERSITY PARKWAY  
SARASOTA, FL 34243

**Current Mailing Address:**

3056 UNIVERSITY PARKWAY  
SARASOTA, FL 34243 US

**FEI Number:** 04-3751346

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RCM REALTY GROUP, LLC  
3056 UNIVERSITY PARKWAY  
SARASOTA, FL 34243 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ALEXANDRA TURNER

03/07/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name FISHER, MARVIN  
Address 3056 UNIVERSITY PARKWAY  
City-State-Zip: SARASOTA FL 34243

Title TREASURER  
Name CRUZ, CANDICE E  
Address 3056 UNIVERSITY PARKWAY  
City-State-Zip: SARASOTA FL 34243

Title SECRETARY  
Name VELAZQUEZ, JORDAN  
Address 3056 UNIVERSITY PARKWAY  
City-State-Zip: SARASOTA FL 34243

Title PRESIDENT  
Name DELL, WILLIAM  
Address 3056 UNIVERSITY PARKWAY  
City-State-Zip: SARASOTA FL 34243

Title VP  
Name RUFF, MARK  
Address 3056 UNIVERSITY PARKWAY  
City-State-Zip: SARASOTA FL 34243

Title DIRECTOR  
Name GRIGSBY, TIMOTHY  
Address 3056 UNIVERSITY PARKWAY  
City-State-Zip: SARASOTA FL 34243

Title DIR, DIRECTOR  
Name GALBRAITH, GAIL  
Address 3056 UNIVERSITY PARKWAY  
City-State-Zip: SARASOTA FL 34243

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CANDICE E CRUZ

**TREASURER**

03/07/2016

Electronic Signature of Signing Officer/Director Detail

Date