2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000006712

Entity Name: THE LANDMARK CONDOMINIUM ASSOCIATION OF

JACKSONVILLE BEACH, INC.

FILED Feb 22, 2024 **Secretary of State** 9891642932CC

Current Principal Place of Business:

1331 1ST STREET NORTH MANAGEMENT OFFICE JACKSONVILLE BEACH, FL 32250

Current Mailing Address:

6620 SOUTHPOINT DR S STE 610 JACKSONVILLE, FL 32216 US

FEI Number: 22-3870483 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RONSMAN, EDWARD 110 SOLANA RD STF 102 PONTE VEDRA BEACH, FL 32082 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: EDWARD RONSMAN 02/22/2024

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title DIRECTOR Title **TREASURER** FOLTZ, SHELLY BROCK, RICHARD Name Name

Address 6620 SOUTHPOINT DR S Address 6620 SOUTHPOINT DR S

> STE 610 STE 610

JACKSONVILLE FL 32216 City-State-Zip: JACKSONVILLE FL 32216

Title **PRESIDENT** Title SECRETARY

BROTMAN, LESLIE DR. LEWIS, MARLA Name Name

6620 SOUTHPOINT DR S Address 6620 SOUTHPOINT DRIVE SOUTH Address **STE 610**

STE 610

City-State-Zip: JACKSONVILLE FL 32216 City-State-Zip: JACKSONVILLE FL 32256

Title VΡ

City-State-Zip:

TITCOMB, GORDON Name

Address 6620 SOUTHPOINT DR S

STE 610

City-State-Zip: JACKSONVILLE FL 32216

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/22/2024 SIGNATURE: MARLA LEWIS PRESIDENT