

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000006579

**FILED**  
**Jan 23, 2015**  
**Secretary of State**  
**CC6859272165**

**Entity Name:** AMERICAN LEGION SUWANNEE POST 107, INC.

**Current Principal Place of Business:**

10726 E 142ND ST  
MC ALPIN, FL 32062

**Current Mailing Address:**

6443 161ST ROAD  
LIVE OAK, FL 32060

**FEI Number: 81-0588418**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BUFFINGTON, RICHARD  
1017 PINE VIEW CIRCLE  
LIVE OAK, FL 32060 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            COMM  
Name            URWILLER, DONALD M  
Address         19409 101ST LANE  
City-State-Zip: O'BRIEN FL 32071

Title            1VC  
Name            SMITH, PHIL R  
Address         23178 100TH STREET  
City-State-Zip: LIVE OAK FL 32060

Title            ADJT  
Name            GENTRY, ROBERT L  
Address         6443 161ST ROAD  
City-State-Zip: LIVE OAK FL 32060

Title            EX  
Name            READHOUGH, MICHAEL  
Address         P.O. BOX 242  
City-State-Zip: LIVE OAK FL 32064

Title            EX  
Name            GRAY, HARRY C. III  
Address         413 DEXTER STREET SW  
City-State-Zip: LIVE OAK FL 32064

Title            EX  
Name            BUFFINGTON, RICHARD  
Address         1017 PINEVIEW CIR  
City-State-Zip: LIVE OAK FL 32064

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT L GENTRY**

**ADJUTANT**

**01/23/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date