

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000005710

**FILED  
Mar 26, 2020  
Secretary of State  
1962834118CC**

**Entity Name:** UMA OF TAMPA, INC

**Current Principal Place of Business:**

3309 JAP TUCKER ROAD  
PLANT CITY, FL 33566

**Current Mailing Address:**

3309 JAP TUCKER ROAD  
PLANT CITY, FL 33566

**FEI Number: 74-3050800**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

KHAN, AJMAL E  
3309 JAP TUCKER ROAD  
PLANT CITY, FL 33566 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title P  
Name ALYAH PAT, CRUSE  
Address 8318 VOLUSIA PLACE  
City-State-Zip: TAMPA FL 33637

Title VP  
Name SCOTT W, GORDON  
Address 4728 COUNTRY HILLS BLVD.  
City-State-Zip: PLANT CITY FL 33563

Title T  
Name KHAN, AJMAL E  
Address 3309 JAP TUCKER ROAD  
City-State-Zip: PLANT CITY FL 33566

Title S  
Name KHAN, JOAN Y  
Address 3309 JAP TUCKER ROAD  
City-State-Zip: PLANT CITY FL 33566

Title AT  
Name WASI, GERALD A SR.  
Address 2103 E TIMBERLANE DRIVE  
City-State-Zip: PLANT CITY FL 33563

Title AS  
Name SILVA, NAGI  
Address 6419 JACQUELINE ARBOR DRIVE  
City-State-Zip: TEMPLE TERRACE FL 33617

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KHAN, AJMAL E**

**TREASURER**

**03/26/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date