### 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000004713

Entity Name: CHURCH OF GOD SOUTHEASTERN HISPANIC REGION, INC.

FILED Apr 30, 2019 Secretary of State 2288578291CC

## **Current Principal Place of Business:**

7712 CHELSEA ST E TAMPA, FL 33610

# **Current Mailing Address:**

PO BOX 11735

TAMPA. FL 33680-1735 US

FEI Number: 59-0766968 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

ARTRECHE, SANDRA K ESQ. 335 GOOSECREEK DRIVE WINTER SPRINGS, FL 32708 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SANDRA K. ARTRECHE

04/30/2019

Electronic Signature of Registered Agent

Date

### Officer/Director Detail:

Title DIRECTOR Title DIRECTOR

NameTREVINO, LEONCIONamePEREZ, ENRIQUEZAddress1909 RAVEN MANOR DRAddress7117 EARLY GOLD LNCity-State-Zip:DOVER FL 33527City-State-Zip:RIVERVIEW FL 33569

Title DIRECTOR Title MBR

NameUREÑA, EDUARDONameARTRECHE, VICTOR MAddress11278 SW LAKEPARK DRAddress335 GOOSECREEK DRIVECity-State-Zip:PORT ST. LUCIE FL 34937City-State-Zip:WINTER SPRINGS FL 32708

Title DIRECTOR Title MEMBER

Name ACEVEDO, TOMAS Name REYES, MELQUIS

Address 2719 W SITKA STREET Address 39132 COUNTY ROAD 54

APARTMENT 2122

City-State-Zip: TAMPA FL 33614 City-State-Zip: ZEPHYRHILLS FL 33542

Title P Title CFO
Name COLLINS, OTONIEL

NameCOLLINS, OTONIELNameLABRA, CARLOSAddress1514 CUSTER BAYOU ST.Address6940 SW 89 COURTCity-State-Zip:RUSKIN FL 33570City-State-Zip:MIAMI FL 33173

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: OTONIEL COLLINS PRESIDENT 04/30/2019