

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000004066

**FILED**  
**Mar 12, 2017**  
**Secretary of State**  
**CC6311767192**

**Entity Name:** NORTH PORT CONCERT BAND, INC.

**Current Principal Place of Business:**

6400 WEST PRICE BOULEVARD  
MUSIC SUITE  
NORTH PORT, FL 34286

**Current Mailing Address:**

3334 PURPLE MARTIN DRIVE  
UNIT 126  
PUNTA GORDA, FL 33950 US

**FEI Number:** 72-1525804

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MELLOR, CORD C  
C/O MELLOR & GRISSINGER, ATTORNEYS AT LAW  
13801 SOUTH TAMiami TRAIL, SUITE D  
NORTH PORT, FL 34287 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title V  
Name MILLER, ROBERT  
Address 2029 CALUSA LAKES BLVD.  
City-State-Zip: NAKOMIS FL 34275

Title P  
Name SKOWYRA, JOAN  
Address 3334 PURPLE MARTIN DR #126  
City-State-Zip: PUNTA GORDA FL 33950

Title T  
Name SKOWYRA, JOSEPH  
Address 3334 PURPLE MARTIN DR #126  
City-State-Zip: PUNTA GORDA FL 33950

Title DIRECTOR  
Name LOWY, LARRY  
Address 2000 BAL HARBOR BLVD..  
UNIT 313  
City-State-Zip: PUNTA GORDA FL 33950

Title D  
Name SILKEBAKKEN, DENNIS  
Address 1897 SILVER PALM RD.  
City-State-Zip: NORTH PORT FL 34288

Title SECRETARY  
Name CLEARY, LYNN  
Address 2890 EGRET CT.  
City-State-Zip: NORTH PORT FL 34287

Title DIRECTOR  
Name SCHILLING, RAYMOND  
Address 1070 LAUREL RD.  
EAST #5  
City-State-Zip: NOKOMIS FL 34275

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSEPH SKOWYRA

**TREASURER**

**03/12/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date