| 4240 NW 27TH AVENUE MIAMI, FL 33142 US | | | | | |
|--|---|--|-----------------|-----------------------------------|------------|
| | FEI Number: 30-0120658 | | | Certificate of Status Desired: No | |
| Name and Address of Current Registered Agent: | | | | | |
| | PINKNEY, ENID 4990 NW 31ST MIAMI, FL 3314 | AVENUE | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the Sta | | | | | rida. |
| | SIGNATURE | ENID C. PINKNEY | | | 03/14/2019 |
| | | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | | |
| | Title | CHAIRMAN | Title | TREASURER | |
| | Name | STEWART, CECILIA | Name | JOHNSON, JUANITA | |
| | Address | 1899 NW 1ST COURT | Address | 20225 N.E. HIGHLAND LAKES E | BLVD. |
| | City-State-Zip: | MIAMI FL 33136 | City-State-Zip: | MIAMI FL 33179-2815 | |
| | Title | SECRETARY | Title | PRESIDENT | |
| | Name | GEORGE, DEBORAH E. DR. | Name | PINKNEY, ENID C DR. | |
| | Address | 17337 N.W. 7TH AVENUE | Address | 4990 NW 31ST AVENUE | |
| | City-State-Zip: | MIAMI GARDENS FL 33169 | City-State-Zip: | MIAMI FL 33142 | |
| | Title | VC | | | |
| | Name | COLYER, JACQUI B | | | |
| | Address | 4240 NW 27TH AVENUE | | | |
| | City-State-Zip: | MIAMI FL 33142 | | | |
| | | | | | |

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N0200003784

Entity Name: THE HISTORIC HAMPTON HOUSE COMMUNITY TRUST, INC.

Current Principal Place of Business:

4240 NW 27TH AVENUE MIAMI, FL 33142

Current Mailing Address:

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ENID C. PINKNEY

PRESIDENT

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03/14/2019
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Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 14, 2019 **Secretary of State** 0140068140CC

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