

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000003215

**Entity Name:** CORAL BAY III AT BRIDGEWATER BAY CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**May 06, 2020**  
**Secretary of State**  
**7470859676CC**

**Current Principal Place of Business:**

C/O AMERICAN PROPERTY MANAGEMENT  
8825 TAMIAMI TRAIL EAST  
NAPLES, FL 34113

**Current Mailing Address:**

C/O AMERICAN PROPERTY MANAGEMENT  
8825 TAMIAMI TRAIL EAST  
NAPLES, FL 34113

**FEI Number: 31-0458485**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

AMERICAN PROPERTY MANGEMENT SERVICES, LLC  
C/O AMERICAN PROPERTY MANAGEMENT SERVICES, LLC  
8825 TAMIAMI TRAIL EAST  
NAPLES, FL 34113 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ORLANDO MISERANDINO ORTIZ

05/06/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name MALONE, JEANNE  
Address C/O AMERICAN PROPERTY MANAGEMENT  
8825 TAMIAMI TRAIL EAST  
City-State-Zip: NAPLES FL 34113

Title TREASURER, SECRETARY  
Name GIRAGOSIAN, VAN  
Address C/O AMERICAN PROPERTY MANAGEMENT  
8825 TAMIAMI TRAIL EAST  
City-State-Zip: NAPLES FL 34113

Title PRESIDENT  
Name STANDER, ALDEN  
Address C/O AMERICAN PROPERTY MANAGEMENT  
8825 TAMIAMI TRAIL EAST  
City-State-Zip: NAPLES FL 34113

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STANDER , ALDEN

PRESIDENT

05/06/2020

Electronic Signature of Signing Officer/Director Detail

Date