

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000003207

**Entity Name:** STONE CREST MASTER ASSOCIATION, INC.

**FILED**  
**Jun 03, 2020**  
**Secretary of State**  
**8592234050CC**

**Current Principal Place of Business:**

13350 W COLONIAL DR  
SUITE 330  
WINTER GARDEN, FL 34778

**Current Mailing Address:**

PO BOX 783367  
WINTER GARDEN, FL 34787 US

**FEI Number: 06-1638740**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SOUTHWEST PROPERTY MANAGEMENT  
13350 W COLONIAL DR  
SUITE 330  
WINTER GARDEN, FL 34778 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            THOMPSON, ROY  
Address        PO BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

Title            DIRECTOR  
Name            TILLMAN, MAURY  
Address        PO BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

Title            SECRETARY  
Name            FIGUEROA, STACY  
Address        PO BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

Title            TREASURER  
Name            DOUGLAS, ALLISHA  
Address        PO BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

Title            DIRECTOR  
Name            BOWERSOX, SUSANNA  
Address        C/O POST OFFICE BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROY THOMPSON**

**PRESIDENT**

**06/03/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date