

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000003204

**Entity Name:** NEW JERSEY CHAPTER OF THE AMERICAN ASSOCIATION OF CLINICAL ENDOCRINOLOGISTS, INC.**FILED**  
**Mar 20, 2020**  
**Secretary of State**  
**0903172292CC****Current Principal Place of Business:**1100 E. WOODFIELD ROAD  
SUITE 350  
SCHAUMBURG, IL 60173**Current Mailing Address:**1100 E. WOODFIELD ROAD  
SUITE 350  
SCHAUMBURG, IL 60173 US**FEI Number: 54-2063666****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**INCorp SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JANICE NULL, OBO INCORP SERVICES, INC.**03/20/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	RAGHUWANSI, MAYA MD
Address	RUTGERS, NJMS 185 SOUTH ORANGE AVE MSB I-588
City-State-Zip:	NEWARK NJ 07103

Title	CO-VICE PRESIDENT
Name	BAUMAN, JEFF MD
Address	SUMMIT MEDICAL GROUP 890 MOUNTAIN AVENUE
City-State-Zip:	NEW PROVIDENCE NJ 07947

Title	IMMEDIATE PAST PRESIDENT
Name	DESAI, NAVTIKA DO
Address	FULL CIRCLE ENDOCRINOLOGY 105 RAIDER BLVD SUITE 200
City-State-Zip:	HILLSBOROUGH NJ 08844

Title	CO-VICE PRESIDENT
Name	RAJI, ANNASWAMY MD
Address	64 BARTOW AVE
City-State-Zip:	COLONIA NJ 07067

Title	SECRETARY/TREASURER
Name	MARGULIES, DEBRA MD
Address	SUMMIT MEDICAL GROUP 95 MADISON AVENUE, FLOOR B
City-State-Zip:	MORRISTOWN NJ 07960

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DEBRA MARGULIES, MD**SECRETARY/TREASURER 03/20/2020**

Electronic Signature of Signing Officer/Director Detail

Date