## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000003204

Entity Name: NEW JERSEY CHAPTER OF THE AMERICAN ASSOCIATION OF

CLINICAL ENDOCRINOLOGISTS, INC.

**FILED** Mar 20, 2020 **Secretary of State** 0903172292CC

## **Current Principal Place of Business:**

1100 E. WOODFIELD ROAD

SUITE 350

SCHAUMBURG, IL 60173

# **Current Mailing Address:**

1100 E. WOODFIELD ROAD SUITE 350 SCHAUMBURG, IL 60173 US

FEI Number: 54-2063666 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

INCORP SERVICES, INC. 17888 67TH COURT NORTH LOXAHATCHEE, FL 33470 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JANICE NULL, OBO INCORP SERVICES, INC.

03/20/2020

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

**PRESIDENT** Title Title CO-VICE PRESIDENT Name RAGHUWANSHI, MAYA MD Name BAUMAN, JEFF MD

Address RUTGERS, NJMS

185 SOUTH ORANGE AVE MSB I-588

City-State-Zip: NEWARK NJ 07103

Title IMMEDIATE PAST PRESIDENT

Name DESAI, NAVTIKA DO

Address FULL CIRCLE ENDOCRINOLOGY

105 RAIDER BLVD SUITE 200

HILLSBOROUGH NJ 08844 City-State-Zip:

Title SECRETARY/TREASURER Name MARGULIES, DEBRA MD Address SUMMIT MEDICAL GROUP

95 MADISON AVENUE, FLOOR B

City-State-Zip: MORRISTOWN NJ 07960 City-State-Zip: NEW PROVIDENCE NJ 07947

Address

Title

Name RAJI, ANNASWAMY MD

SUMMIT MEDICAL GROUP

890 MOUNTAIN AVENUE

CO-VICE PRESIDENT

Address 64 BARTOW AVE

COLONIA NJ 07067 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DEBRA MARGULIES, MD

SECRETARY/TREASURER 03/20/2020