

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000002866

**FILED**  
**Jan 03, 2023**  
**Secretary of State**  
**1988255225CC**

**Entity Name:** ADVOCATES & GUARDIANS FOR THE ELDERLY & DISABLED, INC.

**Current Principal Place of Business:**

1607 CHERRYWOOD LANE  
LONGWOOD, FL 32750

**Current Mailing Address:**

1607 CHERRYWOOD LANE  
LONGWOOD, FL 32750 US

**FEI Number: 75-3033804**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HOYT, PEGGY R  
254 PLAZA DR  
OVIEDO, FL 32765 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           DEXTER, ALICE S  
Address        604-118 CHESTNUT OAK CIR  
City-State-Zip: ALTAMONTE SPRINGS FL 32701

Title           BOARD MEMBER, TREASURER  
Name           CYNTHIA, CHASE  
Address        1908 NEEDHAM ROAD  
City-State-Zip: APOPKA FL 32712

Title           EXECUTIVE DIRECTOR  
Name           BARTON, NICHOLAS O  
Address        1201 HOMOSASSA COURT  
City-State-Zip: LONGWOOD FL 32779

Title           SECRETARY  
Name           TERRY, LEWIS  
Address        1607 CHERRYWOOD LANE  
City-State-Zip: LONGWOOD FL 32750

Title           BOARD MEMBER  
Name           PILCHER, DAVID  
Address        1607 CHERRYWOOD LANE  
City-State-Zip: LONGWOOD FL 32750

Title           BOARD MEMBER  
Name           LYLE, BRENDA  
Address        1607 CHERRYWOOD LANE  
City-State-Zip: LONGWOOD FL 32750

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NICHOLAS BARTON**

**EXECUTIVE DIRECTOR**

**01/03/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date