

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000002866

**FILED**  
**Jan 21, 2015**  
**Secretary of State**  
**CC2805694971**

**Entity Name:** ADVOCATES & GUARDIANS FOR THE ELDERLY & DISABLED, INC.

**Current Principal Place of Business:**

1607 CHERRYWOOD LANE  
LONGWOOD, FL 32750

**Current Mailing Address:**

1607 CHERRYWOOD LANE  
LONGWOOD, FL 32750

**FEI Number: 75-3033804**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

HOYT, PEGGY R  
254 PLAZA DR  
OVIEDO, FL 32765 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           DEXTER, ALICE S  
Address        604-118 CHESTNUT OAK CIR  
City-State-Zip: ALTAMONTE SPRINGS FL 32701

Title           TREASURER  
Name           CAMPBELL, JENNIFER  
Address        525 W PLANT STREET SUITE A  
City-State-Zip: WINTER GARDEN FL 34787

Title           SECRETARY  
Name           RENZI, LAURIE  
Address        14337 BRISTOW CT  
City-State-Zip: ORLANDO FL 32837

Title           BOARD MEMBER  
Name           BECKER, WAYNE  
Address        340 SULTANA LANE  
City-State-Zip: MAITLAND FL 32751

Title           EXECUTIVE DIRECTOR  
Name           BARTON, NICK  
Address        1201 HOMOSASSA COURT  
City-State-Zip: LONGWOOD FL 32779

Title           BOARD MEMBER  
Name           HAMILTON, JONATHAN  
Address        8669 COMMODITY CIRCLE  
City-State-Zip: ORLANDO FL 32819

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NICK BARTON**

**EXECUTIVE DIRECTOR**

**01/21/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date