

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000002722

**Entity Name:** DOUGLAS PLACE RESIDENTIAL CONDOMINIUM  
ASSOCIATION, INC.

**FILED**  
**Jan 09, 2014**  
**Secretary of State**  
**CC4217171343**

**Current Principal Place of Business:**

2501 SW 37 DOUGLAS ROAD  
ATTN: LOBBY  
MIAMI, FL 33133

**Current Mailing Address:**

2501 SW 37 DOUGLAS ROAD  
ATTN: LOBBY  
MIAMI, FL 33133

**FEI Number: 01-0688195**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SHELTON, SUSANA I  
6488 SW 24 ST.  
MIAMI , FL 33155 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LIMONGI, LUIS  
Address        2501 SW 37 AVE., # 702  
City-State-Zip: MIAMI FL 33133

Title            TREASURER  
Name            KENNEDY, TIM  
Address        55 MERRICK WAY,STE 201  
City-State-Zip: CORAL GABLES FL 33134

Title            DIRECTOR  
Name            HERRERA, CRISTINA M  
Address        2501 SW 37 AVE. 504  
City-State-Zip: MIAMI FL 33133

Title            VICE-PRESIDENT  
Name            BEJARANO, JAVIER SR.  
Address        2501 SW 37 AVE #506  
City-State-Zip: MIAMI FL 33133

Title            SECRETARY  
Name            MARTINEZ, HECTOR SR.  
Address        2501 SW 37 AVENUE  
                  APT. 603  
City-State-Zip: MIAMI FL 33133

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAVIER BEJARANO**

**VICE-PRESIDENT**

**01/09/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date