

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000002073

**FILED**  
**Jan 12, 2015**  
**Secretary of State**  
**CC7284960572**

**Entity Name:** BRIGHTWATER HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
JACKSONVILLE, FL 32216

**Current Mailing Address:**

6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
JACKSONVILLE, FL 32216

**FEI Number: 05-3645375**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WASSERSTEIN, DAN PA  
6501 CONGRESS AVENUE  
SUITE 100  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAN WASSERSTEIN**

**01/12/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name GUPTA, ASHWANI  
Address 6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title DIRECTOR AT LARGE  
Name FREIMAN, MATT  
Address 6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title T  
Name HARRISON, WILLIAM  
Address 6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title P  
Name HART, GLORIA  
Address 6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title SECRETARY  
Name WARD, LARRY  
Address 6620 SOUTHPOINT DR., SOUTH  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GLORIA HART**

**PRESIDENT**

**01/12/2015**

Electronic Signature of Signing Officer/Director Detail

Date