

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000002073

**Entity Name:** BRIGHTWATER HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 16, 2016**  
**Secretary of State**  
**CC7828994805**

**Current Principal Place of Business:**

6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
JACKSONVILLE, FL 32216

**Current Mailing Address:**

6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
JACKSONVILLE, FL 32216 US

**FEI Number: 05-3645375**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WASSERSTEIN, P.A.  
301 YAMATO ROAD  
SUITE 2199  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DANIEL WASSERSTEIN**

**03/16/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name GUPTA, ASHWANI  
Address 6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title PRESIDENT  
Name FREIMAN, MATTHEW  
Address 6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title TREASURER  
Name HARRISON, WILLIAM  
Address 6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title DIRECTOR AT LARGE  
Name BAKER, BRIAN  
Address 6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title VP  
Name WARD, LARRY  
Address 6620 SOUTHPOINT DRIVE SOUTH,  
SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MATTHEW FREIMAN**

**PRESIDENT**

**03/16/2016**

Electronic Signature of Signing Officer/Director Detail

Date