

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000001562

Entity Name: SOUTHERN STATES CHAPTER OF THE AMERICAN ASSOCIATION OF CLINICAL ENDOCRINOLOGISTS, INC.

FILED
Apr 10, 2019
Secretary of State
2776405134CC

Current Principal Place of Business:

1100 E. WOODFIELD ROAD
SUITE 350
SCHAUMBURG, IL 60173

Current Mailing Address:

1100 E. WOODFIELD ROAD
SUITE 350
SCHAUMBURG, IL 60173 US

FEI Number: 56-2294666

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

INCORP SERVICES, INC.
17888 67TH COURT NORTH
LOXAHATCHEE, FL 33470 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JANICE NULL, OBO INCORP SERVICES, INC.

04/10/2019

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title IMMEDIATE PAST PRESIDENT
Name CARLSON, MICHAEL MD
Address 330 23RD AVENUE NORTH
STE 500
City-State-Zip: NASHVILLE TN 37203

Title PRESIDENT
Name USDAN, LISA MD
Address 57 GERMANTOWN COURT
SUITE 100
City-State-Zip: MEMPHIS TN 38108

Title PRESIDENT-ELECT
Name HOTH WARRINER, AMY MD
Address 1201 11TH AVENUE SOUTH
SUITE 500
City-State-Zip: BIRMINGHAM AL 35205

Title TREASURER
Name CHADHA, MONISHA MD
Address 1978 INDUSTRIAL BLVD.
City-State-Zip: HOUMA LA 70363

Title SECRETARY
Name SOHN, JENNIFER
Address 833 ST. VINCENT'S DRIVE
PO BOX III SUITE 300
City-State-Zip: BIRMINGHAM AL 35205

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MONISHA CHADHA

TREASURER

04/10/2019

Electronic Signature of Signing Officer/Director Detail

Date