

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000001562

**Entity Name:** SOUTHERN SOCIETY OF ENDOCRINOLOGISTS, INC.

**Current Principal Place of Business:**

1100 E. WOODFIELD ROAD  
SUITE 350  
SCHAUMBURG, IL 60173

**Current Mailing Address:**

1100 E. WOODFIELD ROAD  
SUITE 350  
SCHAUMBURG, IL 60173 US

**FEI Number:** 56-2294666

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

INCorp SERVICES, INC.  
3458 LAKESHORE DRIVE  
TALLAHASSEE, FL 32312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JANICE NULL, OBO INCORP SERVICES, INC.

04/26/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title IMMEDIATE PAST PRESIDENT  
Name WARRINER, AMY HOTH MD  
Address UAB HOSPITAL - HIGHLANDS  
1201 11TH AVENUE SOUTH SUITE 500  
City-State-Zip: BIRMINGHAM AL 35205

Title TREASURER  
Name CHADHA, MONISHA MD  
Address LEONARD J. CHABERT MEDICAL  
CENTER  
1978 INDUSTRIAL BLVD.  
City-State-Zip: HOUMA LA 70363

Title PRESIDENT  
Name STAHL, ELIZABETH J. MD  
Address CIGNA MEDICARE ADVANTAGE  
2 CHASE CORPORATE DRIVE SUITE  
300  
City-State-Zip: HOOVER AL 35244

Title PRESIDENT-ELECT  
Name LOVRE, DRAGANA MD  
Address TULANE UNIVERSITY SCHOOL OF  
MEDICINE  
1430 TULANE AVE #8553  
City-State-Zip: NEW ORLEANS LA 70112

Title SECRETARY  
Name FRENCH, SARAH E. MD  
Address PRIMARY CARE CLINIC OF RIPLEY  
1009 CITY AVE NORTH  
City-State-Zip: RIPLEY MS 38663

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MONISHA CHADHA

TREASURER

04/26/2023

Electronic Signature of Signing Officer/Director Detail

Date