

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000001165

Entity Name: BOOKER HIGH SCHOOL FOUNDATION FOR ARTS & EDUCATION, INC.**Current Principal Place of Business:**3201 NORTH ORANGE AVENUE
SARASOTA, FL 34234**Current Mailing Address:**3201 NORTH ORANGE AVENUE
SARASOTA, FL 34234 US**FEI Number: 04-3674332****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DUBOSE, E KEITH
1626 RINGLING BLVD
SUITE 300
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MELISSA LODHI**03/02/2024**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT, DIRECTOR

Name DUBOSE, E. KEITH

Address 1626 RINGLING BLVD.
SUITE 300

City-State-Zip: SARASOTA FL 34236

Title DIRECTOR

Name EDDIE, SHELLI

Address 1400 DR. MARTIN LUTHER KING, JR.
WAY
SUITE 101

City-State-Zip: SARASOTA FL 34234

Title MEMBER

Name CLIATT, T.

Address 3201 NORTH ORANGE AVENUE

City-State-Zip: SARASOTA FL 34234

Title MEMBER

Name ABRAHAMSON, REBECCA

Address 3201 NORTH ORANGE AVENUE

City-State-Zip: SARASOTA FL 34234

Title DIRECTOR

Name HARVEY, TREVOR

Address 3201 NORTH ORANGE AVENUE

City-State-Zip: SARASOTA FL 34234

Title DIRECTOR

Name ANDREWS, LEM

Address 3201 NORTH ORANGE AVENUE

City-State-Zip: SARASOTA FL 34234

Title MEMBER

Name CHAMBERLAIN, FRED

Address 3201 NORTH ORANGE AVENUE

City-State-Zip: SARASOTA FL 34234

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: E. KEITH DUBOSE**CHAIR****03/02/2024**

Electronic Signature of Signing Officer/Director Detail

Date