

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000000895

**FILED**  
**Mar 22, 2016**  
**Secretary of State**  
**CC0389815449**

**Entity Name:** PARKSTONE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O WISDOM COMMUNITY MANAGEMENT  
2831 RINGLING BLVD BLDG B, SUITE 203-D  
SARASOTA, FL 34237

**Current Mailing Address:**

C/O WISDOM COMMUNITY MANAGEMENT  
P.O. BOX 51362  
SARASOTA, FL 34232 US

**FEI Number: 04-3602133**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TRIMPE, JULIE  
2831 RINGLING BLVD, BLDG B  
SUITE 203-D  
SARASOTA, FL 34237 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JULIE TRIMPE**

**03/22/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name WILSON, REBECCA  
Address C/O THRESHOLD PROPERTY  
MGMT.CORP  
7723 HOLIDAY DRIVE  
City-State-Zip: SARASOTA FL 34231

Title VP  
Name STAHL, RAMONA M  
Address 3880 DEBERRY DRIVE  
City-State-Zip: SARASOTA FL 34233

Title DIRECTOR  
Name JONES, GARY  
Address C/O THRESHOLD PROPERTY  
MGMT.CORP  
7723 HOLIDAY DRIVE  
City-State-Zip: SARASOTA FL 34231

Title SECRETARY  
Name CRABTREE, TONY  
Address C/O THRESHOLD PROPERTY  
MGMT.CORP  
7723 HOLIDAY DRIVE  
City-State-Zip: SARASOTA FL 34231

Title TREASURER  
Name MOTTOLLA, ROSANNA  
Address C/O THRESHOLD PROPERTY  
MGMT.CORP  
7723 HOLIDAY DRIVE  
City-State-Zip: SARASOTA FL 34231

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: REBECCA WILSON**

**PRESIDENT**

**03/22/2016**

Electronic Signature of Signing Officer/Director Detail

Date