

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000000734

**Entity Name:** SAN SEBASTIAN AT MIZNER COUNTRY CLUB  
NEIGHBORHOOD ASSOCIATION, INC.

**FILED**  
**Jan 09, 2023**  
**Secretary of State**  
**6718425381CC**

**Current Principal Place of Business:**

16102 MIZNER CLUB DRIVE  
DELRAY BEACH, FL 33446

**Current Mailing Address:**

C/O CAMPBELL PROPERTY MANAGEMENT  
16102 MIZNER CLUB DR  
DELRAY BEACH, FL 33446

**FEI Number: 20-0620261**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIATED CORPORATE SERVICES, LLC  
6111 BROKEN SOUND PRKWY NW #200  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            NEIL, BAKER  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title            VP  
Name            LETSCH, STUART  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title            SECRETARY  
Name            FEINSTEIN, GENELLE  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title            TREASURER  
Name            PEARLMAN, ALLEN  
Address        16102 MIZNER CLUB DR  
City-State-Zip: DELRAY BEACH FL 33446

Title            DIRECTOR  
Name            BAROCAS, MARK (JIM)  
Address        16102 MIZNER CLUB DR.  
City-State-Zip: DELRAY BEACH FL 33446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NEIL BAKER**

**PRESIDENT**

**01/09/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date