

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000000689

**FILED**  
**Feb 16, 2024**  
**Secretary of State**  
**4663781138CC**

**Entity Name:** FRIENDS OF SIR M. B. DAVIS JEWISH GENERAL HOSPITAL, INC.

**Current Principal Place of Business:**

3755 COTE SAINTE CATHERINE ROAD  
A-107  
MONTREAL, QUEBEC H3T 1E2

**Current Mailing Address:**

3755 COTE-SAINTE-CATHERINE ROAD  
A-107  
MONTREAL, QUEBEC H3T 1E2 CA

**FEI Number: 75-2990161**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPCO, INC.  
901 PONCE DE LEON BLVD.  
10TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	TREASURER
Name	STEINBERG, RONNY
Address	49 GRANVILLE STREET
City-State-Zip:	HAMPSTEAD H3X 3B5
Title	VICE-CHAIR
Name	ISSENMAN, GERALD
Address	225 STANSTEAD AVENUE
City-State-Zip:	MOUNT ROYAL QC 33134
Title	IMMEDIATE PAST CHAIR
Name	LEVENSON, HARVEY
Address	1455 RUE SHERBROOKE OUEST 1908
City-State-Zip:	MONTRÉAL H3G1L2

Title	PRESIDENT
Name	FREEDMAN, BRAM MR.
Address	3755 CHEMIN DE LA CÔTE-SAINTE-CATHERINE #A107
City-State-Zip:	MONTRÉAL H3T 1E2
Title	SECRETARY
Name	DEMERS, SYLVIE
Address	38 RUE MCGILL 74
City-State-Zip:	MONTRÉAL QUEBEC H2Y 4B5
Title	CHAIRMAN
Name	DAVID, AMIEL
Address	103 RUE STRATFORD
City-State-Zip:	HAMPSTEAD QUEBEC H3X3E2

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRAM FREEDMAN**

**PRESIDENT AND CEO**

**02/16/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date