

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000000676

**Entity Name:** LIVING IN VICTORY EVERYDAY WANDA WHITTAKER  
MINISTRIES, INC.

**Current Principal Place of Business:**

1645 36TH STREET  
ORLANDO, FL 32839

**Current Mailing Address:**

1645 36TH STREET  
ORLANDO, FL 32839

**FEI Number: 54-2081184**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

WHITTAKER, WANDA Y  
1645 36TH STREET  
ORLANDO, FL 32839 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                          |                 |                   |
|-----------------|--------------------------|-----------------|-------------------|
| Title           | DP                       | Title           | D                 |
| Name            | WHITTAKER, WANDA Y       | Name            | WHITTAKER, ELROY  |
| Address         | 1645 36TH STREET         | Address         | 1645 36TH STREET  |
| City-State-Zip: | ORLANDO FL 32839         | City-State-Zip: | ORLANDO FL 32839  |
| Title           | DT                       | Title           | SD                |
| Name            | JEFFERSON, ALMEDA        | Name            | CROUCH, CHERYL    |
| Address         | 2949 WILLIE MAYS PARKWAY | Address         | 5017 STEYR STREET |
| City-State-Zip: | ORLANDO FL 32811         | City-State-Zip: | ORLANDO FL 32819  |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WANDA Y. WHITTAKER**

**DIRECTOR/PRESIDENT**

**04/02/2018**

Electronic Signature of Signing Officer/Director Detail

Date