

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000000278

Entity Name: FAMILY FARMS OF NORTHEAST FLORIDA, INC.**Current Principal Place of Business:**1652 DOLPH RD.
JACKSONVILLE, FL 32220**Current Mailing Address:**1652 DOLPH RD.
JACKSONVILLE, FL 32220**FEI Number: 75-2986175****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**CONTEMPORARY BUSINESS SERVICES, INC.
4070 HERSCHEL ST.
JACKSONVILLE, FL 32210 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date**Officer/Director Detail :**

| | |
|-----------------|-----------------------|
| Title | CEO |
| Name | ELLISON, GLENN F |
| Address | 1652 DOLPH RD. |
| City-State-Zip: | JACKSONVILLE FL 32220 |

| | |
|-----------------|-----------------------|
| Title | PRES |
| Name | GUYOT, MICHELLE |
| Address | 555 LITTLE FOX DRIVE |
| City-State-Zip: | JACKSONVILLE FL 32073 |

| | |
|-----------------|-----------------------|
| Title | TREA |
| Name | ELLISON, SHEILA |
| Address | 1652 DOLPH ROAD |
| City-State-Zip: | JACKSONVILLE FL 32220 |

| | |
|-----------------|------------------------|
| Title | SEC. |
| Name | LINDEN, ERIC |
| Address | 2426 CEDAR SHORES CIR. |
| City-State-Zip: | JACKSONVILLE FL 32210 |

| | |
|-----------------|-----------------------|
| Title | VP |
| Name | LESNICK, MANDY |
| Address | 1942 WAGES WAY |
| City-State-Zip: | JACKSONVILLE FL 32018 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHEILA C. ELLISON**TREASURER****02/12/2015**

Electronic Signature of Signing Officer/Director Detail

Date