

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000000063

**Entity Name:** BERKSHIRE PLANNED COMMUNITY HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Jan 26, 2024**  
**Secretary of State**  
**6982214984CC**

**Current Principal Place of Business:**

1726 LOCH LEVEN CT.  
ORANGE PARK, FL 32065

**Current Mailing Address:**

P.O.BOX 65995  
ORANGE PARK, FL 32065

**FEI Number: 80-0033935**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JACKSON, ANNA MARIE  
1726 LOCH LEVEN CT.  
ORANGE PARK, FL 32065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ANNA MARIE JACKSON

01/26/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name MUCHA, JERRY  
Address P.O.BOX 65995  
City-State-Zip: ORANGE PARK FL 32065

Title TREASURER  
Name JACKSON, ANNA MARIE  
Address P.O. BOX 65995  
City-State-Zip: ORANGE PARK FL 32065

Title PRESIDENT  
Name LAROCHE, ERIC  
Address P.O.BOX 65995  
City-State-Zip: ORANGE PARK FL 32065

Title SECRETARY  
Name HODGE, LORI  
Address P.O. BOX 65995  
City-State-Zip: ORANGE PARK FL 32065

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANNA MARIE JACKSON

**TREASURER**

01/26/2024

Electronic Signature of Signing Officer/Director Detail

Date