

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01125

**FILED**  
**Apr 25, 2014**  
**Secretary of State**  
**CC8889533502**

**Entity Name:** PARK LAKE ASSOCIATION NUMBER ONE, INC.

**Current Principal Place of Business:**

2045 SAN MARCOS DR  
WINTER HAVEN, FL 33880

**Current Mailing Address:**

2045 SAN MARCOS DR  
WINTER HAVEN, FL 33880

**FEI Number:** 59-2745532

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CASSIDY, ALBERT S  
C/O CREATIVE ASSOCIATION SERV., INC  
2045 SAN MARCOS DR  
WINTER HAVEN, FL 33880 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            SMITH, MARILYN  
Address        2025 SAN MARCOS DRIVE SE #27  
City-State-Zip: WINTER HAVEN FL 33880

Title            TREASURER  
Name            PEAVEY, AIMEE  
Address        2013 SAN MARCOS DRIVE SE #35  
City-State-Zip: WINTER HAVEN FL 33880

Title            DIRECTOR  
Name            COLLINS, DAVE  
Address        2500 RECKER HIGHWAY  
City-State-Zip: WINTER HAVEN FL 33880

Title            VP  
Name            HODGES, BOB  
Address        26 MOORE STREET  
City-State-Zip: QUINCEY MA 02169

Title            PRESIDENT  
Name            RUSSEL, JACK  
Address        2001 SAN MARCOS DRIVE  
                  UNIT #1  
City-State-Zip: WINTER HAVEN FL 33880

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JACK RUSSEL

**PRESIDENT**

**04/25/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date