

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000008435

**Entity Name:** BRIDGEWATER AT BAYSIDE LAKES HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 26, 2024**  
**Secretary of State**  
**8031556102CC**

**Current Principal Place of Business:**

2051 BRAMBLEWOOD CIRCLE SE  
PALM BAY, FL 32909

**Current Mailing Address:**

2051 BRAMBLEWOOD CIRCLE SE  
PALM BAY, FL 32909 US

**FEI Number: 27-0019654**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WHITMAN, RICHARD L  
2051 BRAMBLEWOOD CIRCLE SE  
PALM BAY, FL 32909 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           OSTERHAUT, DANIEL  
Address        2051 BRAMBLEWOOD CIRCLE SE  
City-State-Zip: PALM BAY FL 32909

Title           SECRETARY  
Name           NUNEZ, DARIO  
Address        2051 BRAMBLEWOOD CIRCLE SE  
City-State-Zip: PALM BAY FL 32909

Title           PRESIDENT  
Name           PETRINO, JIM  
Address        2051 BRAMBLEWOOD CIRCLE SE  
City-State-Zip: PALM BAY FL 32909

Title           VP  
Name           PERRY, MAGGIE  
Address        2051 BRAMBLEWOOD CIRCLE SE  
City-State-Zip: PALM BAY FL 32909

Title           BOARD MEMBER  
Name           ROGULSKI, ROB  
Address        2051 BRAMBLEWOOD CIRCLE SE  
City-State-Zip: PALM BAY FL 32909

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JIM PETRINO**

**PRESIDENT**

**03/26/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date