

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000007973

Entity Name: AMERICAN CHILDREN'S ORCHESTRAS FOR PEACE, INC.**Current Principal Place of Business:**2150 CORAL WAY
SUITE # 3-C
MIAMI, FL 33145**Current Mailing Address:**2150 CORAL WAY
SUITE # 3-C
MIAMI, FL 33145 US**FEI Number:** 65-1151715**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**SANTANDER, MAIDA
2150 CORAL WAY
SUITE # 3-C
MIAMI, FL 33145 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT, CO-FOUNDER
Name SANTANDER, MAIDA
Address 520 BRICKELL KEY DR.,
 # 910
City-State-Zip: MIAMI FL 33131

Title DIRECTOR
Name MARTINEZ, LIZZET, ESQ
Address 2372 NW 7TH ST
City-State-Zip: MIAMI FL 33125

Title SECRETARY
Name PEREZ-ARYAN, ELIA
Address 1237 FERDINAND ST
City-State-Zip: CORALGABLES FL 33134

Title BOARD MEMBER
Name BERMELLO, WILLY
Address 2601 S. BAYSHORE DRIVE STE 1000
City-State-Zip: MIAMI FL 33133

Title CHAIRMAN
Name JIMENEZ, ROSS
Address 1400 SW 1ST STREET
City-State-Zip: MIAMI , FL 33135

Title BOARD CHAIRMAN EMERITUS - CO-
 FOUNDER
Name DIAZ-YOSEREF, RAFAEL DR.
Address 3211 PONCE DE LEON BLVD.
 SUITE 210
City-State-Zip: CORAL GABLES FL 33134

Title TREASURER
Name PEREZ, ALEXANDER L. CERTIFIED
 PUBLIC ACCOUNTANT
Address 2600 DOUGLAS ROAD, PH-8
City-State-Zip: CORAL GABLES FL 33134

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MAIDA SANTANDER**PRESIDENT****04/02/2019**

Electronic Signature of Signing Officer/Director Detail

Date