

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000007899

**FILED**  
**Apr 02, 2015**  
**Secretary of State**  
**CC8725385586**

**Entity Name:** ENCLAVE AT SILVER OAK NEIGHBORHOOD ASSOCIATION, INC.

**Current Principal Place of Business:**

LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH STREET  
OSPREY, FL 34229

**Current Mailing Address:**

LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH STREET  
OSPREY, FL 34229

**FEI Number: 81-0659441**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JERDE, MICHAEL  
LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH STREET  
OSPREY, FL 34229 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JERDE, MICHAEL

04/02/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JERDE, MIKE  
Address        LIGHTHOUSE PROPERTY  
                  MANAGEMENT  
                  16 CHURCH STREET  
City-State-Zip: OSPREY FL 34229

Title            VP, TREASURER  
Name            DILLON, KATHLEEN  
Address        LIGHTHOUSE PROPERTY  
                  MANAGEMENT  
                  16 CHURCH STREET  
City-State-Zip: OSPREY FL 34229

Title            SECRETARY  
Name            SOBUCKI, JAMES  
Address        LIGHTHOUSE PROPERTY  
                  MANAGEMENT  
                  16 CHURCH STREET  
City-State-Zip: OSPREY FL 34229

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JERDE, MIKE

**REGISTERED AGENT**

04/02/2015

Electronic Signature of Signing Officer/Director Detail

Date