## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000007584

Entity Name: MANATEE RV PARK COMMUNITY CHURCH, INC.

**FILED** Apr 10, 2019 **Secretary of State** 8775354557CC

Date

**Current Principal Place of Business:** 

6248 CARL SHEPARD DR RUSKIN, FL 33570

**Current Mailing Address:** 

6248 CARL SHEPARD DR RUSKIN, FL 33570 US

FEI Number: 26-0005668 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ROEHRS, DAVID CHAIRMAN 5025 KERRI ALICE CIRCLE RUSKIN, FL 33570 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID ROEHRS 04/10/2019

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **TREASURER** Title CHAIRMAN

BIGELOW, BARBARA S ROEHRS, DAVID Name Name

6279 CARL SHEPARD DRIVE 5025 KERRI ALICE CIRCLE Address Address

City-State-Zip: RUSKIN FL 33570 RUSKIN FL 33570 City-State-Zip:

Title **BOARD MEMBER** Title **BOARD MEMBER** Name SHEPARD, ALLEN VANDERPLOEG, JANET L Name Address 6344 BIG KOHUNA CT Address 5024 KERRI ALICE CIRCLE

RUSKIN FL 33570 City-State-Zip: RUSKIN FL 33570

City-State-Zip:

Title **BOARD MEMBER** Title **BOARD MEMBER** Name IRISH, ALICE

Name MARSH. IDA

Address 6213 CARL SHEPARD DRIVE 6248 CARL SHEPARD DRIVE Address

City-State-Zip:

RUSKIN FL 33570

RUSKIN FL 33570 City-State-Zip:

Title **BOARD MEMBER** CAMPBELL, WALTER Name

6403 CARL SHEPARD DRIVE Address

City-State-Zip: RUSKIN FL 33570

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/10/2019 SIGNATURE: BARBARA BIGELOW TREASURER

Electronic Signature of Signing Officer/Director Detail

Date