2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000007584

Entity Name: MANATEE RV PARK COMMUNITY CHURCH, INC.

FILED Apr 13, 2024 **Secretary of State** 8461738367CC

Current Principal Place of Business:

6248 CARL SHEPARD DR RUSKIN, FL 33570

Current Mailing Address:

6248 CARL SHEPARD DR RUSKIN, FL 33570 US

FEI Number: 26-0005668 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

STREET, JERRY CHAIRMAN 6209 COACH HOUSE CIRCLE RUSKIN, FL 33570 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JERRY STREET 04/13/2024

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **CHAIRMAN** Title **BOARD MEMBER** STREET, JERRY TOWLES, CHARLES Name Name

6213 COACH HOUSE CIRCLE Address 6209 COACH HOUSE CIRCLE Address

RUSKIN FL 33570 City-State-Zip: RUSKIN FL 33570 City-State-Zip:

Title **BOARD MEMBER** Title **TREASURER** Name CAMPBELL, WALTER Name MARSH, IDA

Address 6403 CARL SHEPARD DRIVE Address 6248 CARL SHEPARD DRIVE

RUSKIN FL 33570 City-State-Zip: City-State-Zip: RUSKIN FL 33570

Title **BOARD MEMBER** Title **BOARD MEMBER** Name

Name SANTOR, CAROL GERSTENBERGER, LORI BOARD MEMBER

Address 5015 BUCCANER BAY CT 6207 BANYON MEADOW Address

City-State-Zip: RUSKIN FL 33570

City-State-Zip: RUSKIN FL 33570

Name PATTON, LARRIE

6312 DORIS SHEPARD DR Address

ASST. TREASURER

City-State-Zip: RUSKIN FL 33570

Title

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/13/2024 SIGNATURE: WALTER CAMPBELL **CHAIRMAN**

Electronic Signature of Signing Officer/Director Detail

Date