

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000007584

**Entity Name:** MANATEE RV PARK COMMUNITY CHURCH, INC.

**Current Principal Place of Business:**

6248 CARL SHEPARD DR  
RUSKIN, FL 33570

**Current Mailing Address:**

6248 CARL SHEPARD DR  
RUSKIN, FL 33570 US

**FEI Number: 26-0005668**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

STREET, JERRY CHAIRMAN  
6209 COACH HOUSE CIRCLE  
RUSKIN, FL 33570 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JERRY STREET**

**03/24/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CHAIRMAN  
Name STREET, JERRY  
Address 6209 COACH HOUSE CIRCLE  
City-State-Zip: RUSKIN FL 33570

Title BOARD MEMBER  
Name TOWLES, CHARLES  
Address 6213 COACH HOUSE CIRCLE  
City-State-Zip: RUSKIN FL 33570

Title TREASURER  
Name MARSH, IDA  
Address 6248 CARL SHEPARD DRIVE  
City-State-Zip: RUSKIN FL 33570

Title BOARD MEMBER  
Name CAMPBELL, WALTER  
Address 6403 CARL SHEPARD DRIVE  
City-State-Zip: RUSKIN FL 33570

Title BOARD MEMBER  
Name GERSTENBERGER, LORI BOARD MEMBER  
Address 6207 BANYON MEADOW  
City-State-Zip: RUSKIN FL 33570

Title BOARD MEMBER  
Name SANTOR, CAROL  
Address 5015 BUCCANER BAY CT  
City-State-Zip: RUSKIN FL 33570

Title ASST. TREASURER  
Name PATTON, LARRIE  
Address 6318 DORIS SHEPARD DR  
City-State-Zip: RUSKIN FL 33570

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: IDA MARSH**

**TREASUER**

**03/24/2023**

Electronic Signature of Signing Officer/Director Detail

Date