

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000006968

**FILED  
Mar 05, 2014  
Secretary of State  
CC5374542605**

**Entity Name:** MELROSE LANDING AT EDEN LAKES 2 HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVE  
MIAMI, FL 33186

**Current Mailing Address:**

C/O COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVE  
MIAMI, FL 33186 US

**FEI Number: 01-0632043**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

RANDALL K. ROGER & ASSOCIATES, PA  
621 NW 53 ST  
SUITE 300  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VPD  
Name NEUMANN, MARK MR  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVE  
City-State-Zip: MIAMI FL 33186

Title PD  
Name GONZALEZ, TONY MR  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVE  
City-State-Zip: MIAMI FL 33186

Title SD  
Name PEDRAJA, GLORIA MS  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVE  
City-State-Zip: MIAMI FL 33186

Title TD  
Name MOREJON, FRANCISCO MR  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVE  
City-State-Zip: MIAMI FL 33186

Title D  
Name MAS PEREZ, JOSE MR  
Address CO COURTESY PROPERTY MANAGEMENT  
13250 SW 135 AVE  
City-State-Zip: MIAMI FL 33186

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TONY GONZALEZ**

**PRESIDENT**

**03/05/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date