

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000006948

**Entity Name:** HAMPTON PLACE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

235 W BRANDON BLVD  
SUITE 201  
BRANDON, FL 33511

**Current Mailing Address:**

235 W BRANDON BLVD  
SUITE 201  
BRANDON, FL 33511 US

**FEI Number:** 65-1145295

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MEA HOA LLC  
235 W BRANDON BLVD  
SUITE 201  
BRANDON, FL 33511 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** IKE DIGMAN

03/08/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CHATMAN, HEWITT  
Address        235 W BRANDON BLVD  
                 SUITE 201  
City-State-Zip: BRANDON FL 33511

Title            VP  
Name            THIEBE, EDWARD  
Address        235 W BRANDON BLVD  
                 SUITE 201  
City-State-Zip: BRANDON FL 33511

Title            TREASURER  
Name            SANCHEZ, REMIGIO  
Address        235 W BRANDON BLVD  
                 SUITE 201  
City-State-Zip: BRANDON FL 33511

Title            SECRETARY  
Name            JIMENEZ, LARRY  
Address        235 W BRANDON BLVD  
                 SUITE 201  
City-State-Zip: BRANDON FL 33511

Title            DIRECTOR  
Name            NICHOLS, BRUCE  
Address        235 W BRANDON BLVD  
                 SUITE 201  
City-State-Zip: BRANDON FL 33511

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** HEWITT CHATMAN

PRES

03/08/2019

Electronic Signature of Signing Officer/Director Detail

Date