

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000006628

**FILED**  
**Jan 16, 2018**  
**Secretary of State**  
**CC0203195571**

**Entity Name:** EAGLE TREE PROPERTY OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O TNGC JUPITER MANAGEMENT LLC  
115 EAGLE TREE TERRACE  
JUPITER , FL 33477

**Current Mailing Address:**

115 EAGLE TREE TERRACE  
JUPITER, FL 33477 US

**FEI Number: 02-0539819**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CULLINANE, ANN  
Address        115 EAGLE TREE TERRACE  
City-State-Zip: JUPITER FL 33477

Title            DIRECTOR AT LARGE  
Name            OESTREICH, DAVID  
Address        115 EAGLE TREE TERRACE  
City-State-Zip: JUPITER FL 33477

Title            TREASURER  
Name            LACEY, WILLIAM  
Address        115 EAGLE TREE TERRACE  
City-State-Zip: JUPITER FL 33477

Title            SECRETARY  
Name            GUTHART, BRUCE  
Address        115 EAGLE TREE TERRACE  
City-State-Zip: JUPITER FL 33477

Title            VP  
Name            RANSOM, DAVID  
Address        115 EAGLE TREE TERRACE  
City-State-Zip: JUPITER FL 33477

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANN CULLINANE**

**PRESIDENT**

**01/16/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date