

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000006235

**Entity Name:** PANAMERICAN USA FOUNDATION, INC.

**Current Principal Place of Business:**

15683 SW 85 TER  
MIAMI, FL 33193

**Current Mailing Address:**

15683 SW 85 TER  
MIAMI, FL 33193 US

**FEI Number: 65-1134005**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MANTILLA, KERMIT  
15683 SW 85 TER  
MIAMI, FL 33193 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, CEO  
Name            MANTILLA, KERMIT  
Address        15683 SW 85 TER  
City-State-Zip: MIAMI FL 33193

Title            VICE PRESIDENT, DIRECTOR  
Name            MANTILLA, LIZANDRO G  
Address        3155 SW 19TH STREET  
City-State-Zip: MIAMI FL 33145

Title            SECRETARY, TREASURER  
Name            MANTILLA, SHIRLEY  
Address        15690 SW 82ND CIR LN  
                  912  
City-State-Zip: MIAMI FL 33193

Title            DIRECTOR  
Name            MANTILLA, LIZANDRO G  
Address        3155 SW 19TH STREET  
City-State-Zip: MIAMI FL 33145

Title            DIRECTOR  
Name            CARO, PAUL  
Address        17712 SW 134 CT  
City-State-Zip: MIAMI FL 33177

Title            DIRECTOR  
Name            MANTILLA, KERMIT  
Address        15683 SW 85 TER  
City-State-Zip: MIAMI FL 33193

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KERMIT MANTILLA**

**PRESIDENT**

**03/03/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date