

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000006235

**Entity Name:** PANAMERICAN USA FOUNDATION, INC.

**Current Principal Place of Business:**

3155 SW 19 ST.  
MIAMI, FL 33145

**Current Mailing Address:**

3155 SW 19 ST.  
MIAMI, FL 33145 US

**FEI Number:** 65-1134005

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MANTILLA, KERMIT  
3155 SW 19 ST.  
MIAMI, FL 33145 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, CEO, TREASURER  
Name            MANTILLA, KERMIT  
Address        3155 SW 19 ST.  
City-State-Zip: MIAMI FL 33145

Title            VICE PRESIDENT, DIRECTOR  
Name            MANTILLA, KERMIT B VICE-  
                         PRESIDENT  
Address        3155 SW 19 ST.  
City-State-Zip: MIAMI FL 33145

Title            SECRETARY  
Name            MANTILLA, SHIRLEY  
Address        3155 SW 19 ST.  
City-State-Zip: MIAMI FL 33145

Title            DIRECTOR  
Name            CARO, PAUL  
Address        3155 SW 19 ST.  
City-State-Zip: MIAMI FL 33145

Title            DIRECTOR  
Name            MANTILLA, KERMIT B  
Address        3155 SW 19 ST.  
City-State-Zip: MIAMI FL 33145

Title            DIRECTOR  
Name            HERNANDEZ, DORA DIRECTOR  
Address        3155 SW 19 ST.  
City-State-Zip: MIAMI FL 33145

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KERMIT MANTILLA

**AGENTE**

**03/09/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date