

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000006220

**Entity Name:** ARBOR GREEN AT DEER CREEK HOMEOWNERS' ASSOCIATION, INC.

**FILED  
Mar 21, 2013  
Secretary of State  
CC4691281674**

**Current Principal Place of Business:**

2950 COUNTRY CLUB BLVD  
DEERFIELD BEACH, FL 33442

**Current Mailing Address:**

PO BOX 50373  
LIGHTHOUSE POINT, FL 33074 US

**FEI Number: 75-3046759**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STEVENS & GOLDWYN, PA  
2 S UNIVERSITY DR  
#315  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title VPD  
Name JANSSEN, HELMUT  
Address PO BOX 50373  
City-State-Zip: LIGHTHOUSE POINT FL 33074

Title PRESIDENT  
Name JANSSEN, ALEXANDRA  
Address PO BOX 50373  
City-State-Zip: LIGHTHOUSE POINT FL 33074

Title TREASURER  
Name COOPER, CARLTON  
Address PO BOX 50373  
City-State-Zip: LIGHTHOUSE POINT FL 33074

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALEXANDRA JANSSEN**

**PM**

**03/21/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date