

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000005775

**FILED**  
**Mar 07, 2017**  
**Secretary of State**  
**CC6976128138****Entity Name:** THE BRIDGE WATER PHASE II HOMEOWNERS' ASSOCIATION, INC.**Current Principal Place of Business:**4700 MILLENIA BLVD.  
SUITE 515  
ORLANDO, FL 32839**Current Mailing Address:**1101 MIRANDA LANE  
SUITE 131  
KISSIMMEE, FL 34741 US**FEI Number: 81-0595769****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ASSOCIA/COMMUNITY MANAGEMENT PROFESSIONALS  
4700 MILLENIA BLVD  
SUITE 515  
ORLANDO, FL 32839 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** SUZAN KEARNS**03/07/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** PRESIDENT  
**Name** SORENSEN, DALE  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839**Title** VP  
**Name** CHAMPLIN, JEFFREY J.  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839**Title** SECRETARY  
**Name** COMEAU, JOHN  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839**Title** TREASURER  
**Name** ROLDAN, PETE  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839**Title** DIRECTOR  
**Name** GONZALEZ, JORGE  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DALE SORENSEN**PRESIDENT****03/07/2017**

Electronic Signature of Signing Officer/Director Detail

Date