|   | Current Principal Place of Business:  |  |  |  |
|---|---|--|--|--|
|   | 2250 OSOWAW BLVD.   |  |  |  |
|   | HERNANDO BEACH, FL 34607  |  |  |  |
|   | Current Mailing Address:  |  |  |  |
|   | PO BOX 3187   |  |  |  |
|   | SPRING HILL, FL 34611   |  |  |  |
|   |   |  |  |  |
|   | FEI Number: 36-4498180 Certificat   |  |  |  |
| Name and Address of Current Registered Agent: |   |  |  |  |
|   | HUTCHINSON, DANIEL  |  |  |  |
|   | 4038 GULFVIEW DR.<br>HERNANDO BEACH, FL 34607 US  |  |  |  |
|   | HERNANDO BEACH, FL 34007 03   |  |  |  |
|   | The above named entity submits this statement for the purpose of changing its registered office or registered agent, or |  |  |  |
|   | SIGNATURE:  |  |  |  |
|   | Electronic Signature of Registered Agent  |  |  |  |
|   | Officer/Director Detail :   |  |  |  |
|   |   |  |  |  |

2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Entity Name: GRACE COMMUNITY CHURCH OF WEST HERNANDO, INC.

DOCUMENT# N0100005343

or both, in the State of Florida.

| Title           | VC                     | Title           | DS                      |  |  |
|-----------------|------------------------|-----------------|-------------------------|--|--|
| Name            | ROMEO, MATT            | Name            | ANDERSON, JOAN          |  |  |
| Address         | 5372 LEGEND HILLS LANE | Address         | 12465 DRYSDALE STREET   |  |  |
| City-State-Zip: | SPRING HILL FL 34609   | City-State-Zip: | SPRING HILL FL 34609    |  |  |
|                 |                        |                 |                         |  |  |
| Title           | DT                     | Title           | D                       |  |  |
| Name            | JACKSON, JULIA         | Name            | RICE, JAMES             |  |  |
| Address         | 5104 CARNATION CT.     | Address         | 3408 TRIGGERFISH DR     |  |  |
| City-State-Zip: | SPRING HILL FL 34607   | City-State-Zip: | HERNANDO BEACH FL 34607 |  |  |
|                 |                        |                 |                         |  |  |
| Title           | D                      | Title           | CHAIRMAN                |  |  |
| Name            | EVANS, DAVID           | Name            | RUPE, DORTHY            |  |  |
| Address         | 13079 SPENCER CT.      | Address         | 18504 WATER LILY DANE   |  |  |
| City-State-Zip: | SPRING HILL FL 34609   | City-State-Zip: | HUDSON FL 34667         |  |  |
|                 |                        |                 |                         |  |  |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

DT

SIGNATURE: JULIA A JACKSON

Electronic Signature of Signing Officer/Director Detail

ate of Status Desired: No

Date

01/29/2013

Date