## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000005151

Entity Name: EAST PRESERVE AT WATERSIDE VILLAGE ASSOCIATION,

INC.

FILED Feb 16, 2024 Secretary of State 8005079817CC

## **Current Principal Place of Business:**

5602 MARQUESAS CIRCLE #103

SARASOTA, FL 34233

## **Current Mailing Address:**

P.O.BOX 18809

SARASOTA, FL 34276 US

FEI Number: 02-0533051 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

SUNSTATE ASSOCIATION MANAGEMENT GROUP, INC. 5602 MARQUESAS CIRCLE #103 SARASOTA, FL 34233 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHELLE S. THIBEAULT 02/16/2024

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title TREASURER Title VP

 Name
 COLBRUNN, DONN
 Name
 MELOCIK, LARRY

 Address
 P.O.BOX 18809
 Address
 P.O.BOX 18809

City-State-Zip: SARASOTA FL 34276 City-State-Zip: SARASOTA FL 34276

TitlePRESIDENTTitleSECRETARYNameLAPP, JEFFNameBASKIN, GERRYAddressP.O.BOX 18809AddressP.O.BOX 18809

City-State-Zip: SARASOTA FL 34276 City-State-Zip: SARASOTA FL 34276

Title DIRECTOR

Name PERLMAN, ARTHUR Address P.O.BOX 18809

City-State-Zip: SARASOTA FL 34276

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFF LAPP PRESIDENT 02/16/2024