

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000004458

**Entity Name:** CATTLE FOR CHRIST INTERNATIONAL, INC.**Current Principal Place of Business:**4125 COUNTY RD. 636  
ENTERPRISE, AL 36330**Current Mailing Address:**4125 COUNTY RD. 636  
ENTERPRISE, AL 36330 US**FEI Number: 59-3724420****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**PETTY, MICHAEL  
1181 BLACKMON ROAD  
ALFORD, FL 32420 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PTD
Name	CRUMPLER, DENVER G
Address	4125 COUNTY RD 636
City-State-Zip:	ENTERPRISE AL 36330

Title	VPDC
Name	COCHRAN, LARRY G
Address	301C MCPHEETERS
City-State-Zip:	WILMORE KY 40390

Title	D
Name	WHITE, RONALD D
Address	1011 E. LAFAYETTE ST.
City-State-Zip:	DOTHAN AL 36301

Title	D
Name	MARTIN, EDWIN
Address	2621 THREE NOTCH ROAD
City-State-Zip:	ENTERPRISE AL 36330

Title	SD
Name	MCINTOSH, JACK
Address	4375 CR 636
City-State-Zip:	ENTERPRISE AL 36330

Title	D
Name	ARRIGHI, BILLY
Address	525 FARMINGTON LANE
City-State-Zip:	PIKE ROAD AL 36064

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DENVER G. CRUMPLER****PRESIDENT****04/15/2013**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date