

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000004458

**Entity Name:** CATTLE FOR CHRIST INTERNATIONAL, INC.**Current Principal Place of Business:**4125 COUNTY RD. 636  
ENTERPRISE, AL 36330**Current Mailing Address:**4125 COUNTY RD. 636  
ENTERPRISE, AL 36330 US**FEI Number: 59-3724420****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**TOWNSEND, DOUGLAS L  
1422 WOLF BAY ROAD  
P.O. BOX 387  
CHIPLEY, FL 32428 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: DOUGLAS L. TOWNSEND****01/10/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P, T, D  
Name CRUMPLER, DENVER G  
Address 4125 COUNTY RD 636  
City-State-Zip: ENTERPRISE AL 36330

Title D  
Name MARTIN, EDWIN  
Address 2621 THREE NOTCH ROAD  
City-State-Zip: ENTERPRISE AL 36330

Title VP, D  
Name COCHRAN, LARRY G  
Address 301C MCPHEETERS  
City-State-Zip: WILMORE KY 40390

Title S, D  
Name MCINTOSH, JACK  
Address 4375 CR 636  
City-State-Zip: ENTERPRISE AL 36330

Title D  
Name WHITE, RONALD D  
Address 1011 E. LAFAYETTE ST.  
City-State-Zip: DOTHAN AL 36301

Title D, C  
Name ARRIGHI, BILLY  
Address 525 FARMINGTON LANE  
City-State-Zip: PIKE ROAD AL 36064

Title DIRECTOR  
Name BUXTON, DARRELL  
Address 101 COUNTY ROAD 629  
City-State-Zip: CHANCELLOR AL 36316

Title DIRECTOR  
Name GAINES, WILLIAM HENRY (HANK)  
Address 1175 COUNTY ROAD 634  
City-State-Zip: ENTERPRISE AL 36330

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: DENVER G. CRUMPLER****PRESIDENT****01/10/2017**

Electronic Signature of Signing Officer/Director Detail

Date