

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000003010

**Entity Name:** SATURNIA LAKES HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 03, 2016**  
**Secretary of State**  
**CC4021139058**

**Current Principal Place of Business:**

SATURNIA LAKES HOA, INC.  
1310 SATURNIA GRANDE DRIVE  
NAPLES, FL 34119

**Current Mailing Address:**

SATURNIA LAKES HOA, INC.  
1310 SATURNIA GRANDE DRIVE  
NAPLES, FL 34119

**FEI Number: 65-1100271**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GOEDE, JOHN CP.A.  
8950 FONTANA DEL SOL WAY  
SUITE 100  
NAPLES, FL 34109 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           DEMSKI, LARRY  
Address        1310 SATURNIA GRANDE DRIVE  
City-State-Zip: NAPLES FL 34119

Title           VP  
Name           PUGACH, JOSEPH  
Address        1310 SATURNIA GRANDE DRIVE  
City-State-Zip: NAPLES FL 34119

Title           DIRECTOR  
Name           AHRENS, NICK  
Address        1310 SATURNIA GRANDE DRIVE  
City-State-Zip: NAPLES FL 34119

Title           SECRETARY  
Name           KELLY, GERALD  
Address        1310 SATURNIA GRANDE DRIVE  
City-State-Zip: NAPLES FL 34119

Title           PRESIDENT  
Name           HOEPFL, NAN  
Address        1310 SATURNIA GRANDE DRIVE  
City-State-Zip: NAPLES FL 34119

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NAN HOEPFL**

**PRESIDENT**

**03/03/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date