

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000002466

Entity Name: SHRI SHIV DHAM HINDU TEMPLE AND YOGA ASHRAM, INC.

FILED
Apr 30, 2024
Secretary of State
2177448295CC

Current Principal Place of Business:

460 OBERRY HOOVER ROAD
ORLANDO, FL 32825

Current Mailing Address:

460 OBERRY HOOVER ROAD
ORLANDO, FL 32825 US

FEI Number: 59-3707997

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

PATEL, PRABODH C
815 ORIENTA AVE., STE. 6
ALTAMONTE SPRINGS, FL 32701 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PD
Name MOHINI, LAKRAJ PRESIDENT
Address 1404 OBERRY HOOVER RD
City-State-Zip: ORLANDO FL 32825

Title VP
Name PANIGRAHI, BIJAY PRESIDENT
Address 206 WHITE MARSH CIRCLE
City-State-Zip: ORLANDO FL 32824

Title ATTORNEY BOARD OF DIRECTORS
Name LAKRAJ, ADEASH ESQ.
Address 2037 BURGUNDY DR
City-State-Zip: BRASELTON GA 30517

Title SECRETARY
Name ROHIN , SAHOTA
Address 4014 GREEN SABAL DRIVE
ORLANDO FL
City-State-Zip: ORLANDO FL 32824

Title BOARD MEMBER
Name RAMSARRAN, ANTHONY
Address 550 SOUTH CONWAY RD
APT E
City-State-Zip: ORLANDO FL 32807

Title BOARD OF DIRECTORS
Name KHEDOE, LACHMINARIAN
Address 990 OBERRY HOOVER RD
City-State-Zip: ORLANDO FL FL 32825

Title BOARD OF DIRECTORS
Name MANISH, PATEL
Address 13544 EARLY FROST CIR
City-State-Zip: ORLANDO FL 32828

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MOHINI LAKRAJ

PRESIDENT

04/30/2024

Electronic Signature of Signing Officer/Director Detail

Date