2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000001705

Entity Name: BLUE CROSS AND BLUE SHIELD OF FLORIDA FOUNDATION,

INC.

Current Principal Place of Business:

4800 DEERWOOD CAMPUS PARKWAY JACKSONVILLE, FL 32246

Current Mailing Address:

4800 DEERWOOD CAMPUS PARKWAY JACKSONVILLE, FL 32246

FEI Number: 59-3707820 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

Electronic Signature of Registered Agent

MACCARTHY, DEIRDRE M 4800 DEERWOOD CAMPUS PARKWAY DCC 100-7 JACKSONVILLE, FL 32246 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Officer/Director Detail:

Title CHAIRMAN Title SECRETARY, DIRECTOR

Name HARRISON, CAMILLE Name GRIFFIN, CYNTHIA

4800 DEERWOOD CAMPUS PARKWAY 4800 DEERWOOD CAMPUS PARKWAY Address Address

City-State-Zip: JACKSONVILLE FL 32246 City-State-Zip: JACKSONVILLE FL 32246

VΡ Title TREASURER, DIRECTOR Title

Name READ, KIM Name TOWLER, SUSAN

4800 DEERWOOD CAMPUS PARKWAY Address 4800 DEERWOOD CAMPUS PARKWAY Address

City-State-Zip: JACKSONVILLE FL 32246 City-State-Zip: JACKSONVILLE FL 32246

DIRECTOR DIRECTOR Title Title

Name BAILEY, GORDON Name GRIFFIN, CYNTHIA

Address 4800 DEERWOOD CAMPUS PARKWAY Address 4800 DEERWOOD CAMPUS PARKWAY

City-State-Zip: JACKSONVILLE FL 32246 City-State-Zip: JACKSONVILLE FL 32246

Title DIRECTOR Name SOMERS, ERIN

Address 4800 DEERWOOD CAMPUS PARKWAY

JACKSONVILLE FL 32246 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CAMILLE HARRISON Electronic Signature of Signing Officer/Director Detail

CHAIRMAN 04/16/2019

FILED Apr 16, 2019

Secretary of State

9469190934CC

Date

Date