

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N0100000711

**FILED  
Mar 17, 2015  
Secretary of State  
CC7351844944**

**Entity Name:** PELICAN COVE NEIGHBORHOOD ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CENTURY MANAGEMENT CONSULTANTS INC.  
2950 JOG RD.  
GREENACRES, FL 33467

**Current Mailing Address:**

C/O CENTURY MANAGEMENT CONSULTANTS INC.  
2950 JOG RD.  
GREENACRES, FL 33467 US

**FEI Number: 65-1100318**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ST. JOHN ROSSIN PODESTA & BURR, PLCC  
CENTURION TOWER  
1601 FORUM PLACE SUITE 700  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JAY LEVIN**

**03/17/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name HELFGOTT, DIANE  
Address 2779 CLIPPER COURT  
City-State-Zip: WEST PALM BEACH FL 33411

Title PRESIDENT  
Name GUSTAFSON, KENNETH  
Address 2641 CLIPPER CIRCLE  
City-State-Zip: WEST PALM BEACH FL 33411

Title TREASURER  
Name DEMARCO, DEBORAH  
Address 9224 CLIPPER COURT  
City-State-Zip: WEST PALM BEACH FL 33411

Title VICE PRESIDENT  
Name WOODS, CLARK E  
Address 2650 CLIPPER CIRCLE  
City-State-Zip: WEST PALM BEACH FL 33411

Title DIRECTOR  
Name STRATTON, WHITTFIELD  
Address 9216 CLIPPER COURT  
City-State-Zip: WEST PALM BEACH FL 33411

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KENNETH GUSTAFSON**

**PRESIDENT**

**03/17/2015**

Electronic Signature of Signing Officer/Director Detail

Date