

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N01000000662

**Entity Name:** PROJECT MANAGEMENT INSTITUTE CENTRAL FLORIDA  
CHAPTER, INC.**FILED**  
**Jan 04, 2021**  
**Secretary of State**  
**4517966137CC****Current Principal Place of Business:**465 S ORLANDO AVE  
# 206  
MAITLAND, FL 32751-5634**Current Mailing Address:**465 S ORLANDO AVE  
# 206  
MAITLAND, FL 32751-5634 US**FEI Number: 59-3254324****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**COPELAND, NEIL  
465 S ORLANDO AVE  
# 206  
MAITLAND, FL 32751-5634 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: NEIL COPELAND****01/04/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** PRESIDENT  
**Name** SIEGEL, DAVID  
**Address** 465 S ORLANDO AVE  
# 206  
**City-State-Zip:** MAITLAND FL 32751-5634**Title** VICE PRESIDENT OF MARKETING  
**Name** LIBBY, DAVID KAI  
**Address** 465 S ORLANDO AVE  
# 206  
**City-State-Zip:** MAITLAND FL 32751-5634**Title** VICE PRESIDENT AND TREASURER  
**Name** PARSON, CARA  
**Address** 465 S ORLANDO AVE  
# 206  
**City-State-Zip:** MAITLAND FL 32751-5634**Title** VICE PRESIDENT OF EDUCATION  
**Name** FRANCUM, CAROL  
**Address** 465 S ORLANDO AVE  
# 206  
**City-State-Zip:** MAITLAND FL 32751-5634**Title** VICE PRESIDENT OF PROGRAMS  
**Name** ANDRADE, RICHARD  
**Address** 465 S ORLANDO AVE  
# 206  
**City-State-Zip:** MAITLAND FL 32751-5634**Title** VICE PRESIDENT AND SECRETARY  
**Name** COPELAND, NEIL  
**Address** 465 S ORLANDO AVE  
# 206  
**City-State-Zip:** MAITLAND FL 32751-5634**Title** VICE PRESIDENT OF MEMBER  
RELATIONS  
**Name** BURNS, KENT  
**Address** 465 S ORLANDO AVE  
# 206  
**City-State-Zip:** MAITLAND FL 32751-5634**Title** VICE PRESIDENT OF TECHNOLOGY  
**Name** ALEXANDRIA, KEYES  
**Address** 465 S ORLANDO AVE  
#206  
**City-State-Zip:** MAITLAND FL 32751-5634**Continues on page 2***I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.***SIGNATURE: DAVID SIEGEL****PRESIDENT****01/04/2021**

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title	VICE PRESIDENT RECRUITING
Name	FUSSELL, STEPHEN
Address	465 S ORLANDO AVE #206
City-State-Zip:	MAITLAND FL 32751-5634